



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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May 23, 2005

IN REPLY PLEASE

REFER TO FILE: PD-1

TO: Each Supervisor

FROM: Donald L. Wolfe
Acting Director of Public Works

CONTINUANCE OF THE EMERGENCY DECLARATION TO REPAIR DAMAGED ROADS AND FLOOD CONTROL FACILITIES JANUARY 2005 RAINSTORMS-EMERGENCY CONTRACTS

On January 25, 2005, your Board made a finding that an emergency situation existed that required immediate measures be undertaken to repair damages to County roads and flood control facilities throughout the County to restore access to residents and businesses and to minimize the risk of additional flood damage from future storms.

On May 16, 2005, we received three bids for Saddle Peak Road at Culvert Marker 0.88. The lowest bid received was \$475,425. In accordance with the Board Resolution adopted on January 25, 2005, Item 25-C, and pursuant to Section 22050 of the Public Contract Code, I have executed the contract on behalf of the County.

Although significant progress has been made, the following locations, on the original list of work to be completed through emergency contracting, cannot be simply replaced in-kind and still require a significant design effort.

1. Hillside Drive near Summit Road (\$1.8 million)
2. Las Flores Canyon Road (\$3.7 million)
3. San Francisquito Canyon Road (\$6.6 million)
4. Schueren Road, south of Saddle Peak (\$7.0 million)

The damages to these roads have seriously impaired access for many residents and businesses throughout the County and must be repaired as soon as possible. The continuance of this Emergency Declaration will expedite the competitive process for solicitation of bids and also the repair of these critical roadways.

Each Supervisor
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We recommend that your Board determine that there is still a need to continue this emergency action and that the Executive Officer continue to place this item on the agenda for Board review every 14 days or less in accordance with the Public Contract Code, Section 22050.

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cc: Chief Administrative Office
Executive Office